

Sixth Sunday after Pentecost

July 1, 2018

Glory to Jesus Christ!

Glory to Him Forever!

Welcome to Saint Stephen Byzantine Catholic Cathedral. We are delighted you have come to pray with us. Our Church follows the teachings of Jesus Christ as found in the Gospel and passed on to us through the teachings of the Holy Apostles and Holy Tradition.

Saint Stephen Byzantine Catholic Cathedral

8141 North 16th Street, Front

Phoenix, Arizona 85020-3950

Office: 602.943.5379 Fax 602.997.4093

Website **www.stsbcc.org**

8:45 am

Sunday Divine Liturgy

Saturday 4:00 PM

Weekday Services

Sunday 9:00 AM

See Bulletin

Confessions: Sat. 3:00- 3:45 pm & Sun. 8:00 -

Served by:

Most Rev. John S. Pazak, C.Ss.R., Bishop

Most Reverend Gerald N. Dino, Bishop Emeritus

Very Rev. Diodoro Mendoza, Rector – rectorss@eparchyofphoenix.org

Rev. Joseph Hutsko, Vice-Rector – huts1009@gmail.com

Very Rev. Archpriest David M. Petras, Retired

Msgr. Kevin McAuliffe, In Residence

Deacon John Montalvo - Deacon James Danovich - Deacon Adam Lowe – Subdeacon Paul Kilroy

Parish Advisory Council Served by:

Parish Finance

Council Served by:

Mary Beth Foster Sean Grimes Peyton Beckettold

John Surmay Dolores Sugent

Jessica Kostyun Joanie Mahar Basil Rabayda

Nicholas Stefaniak III Msgr. Kevin McAuliffe

Simon Marmol Ann Zlamal Jennifer Hetrick

Vigil Vesper/Liturgy of St. John Chrysostom for Sixth Sunday after Pentecost

Saturday, June 30, 2018

Begins on Pg. 104 in Green Book

Psalm 140	Tone 5	Pg 143
Vesper Hymns (Stichera)	Tone 5	Pp 143-145
Dogmatikon	Tone 5	Pg 145-146
Prokimenon	Tone 5	Pg 148
Alleluia	Tone 5	Pg 148

Divine Liturgy of St. John Chrysostom for Sixth Sunday after Pentecost

Sunday, July 1, 2018

Begins on Pg. 11 in Green Book

Troparion	Tone 5	Pg 146
Kontakion (Glory to the Father...)	Tone 5	Pp 146-147
Prokimenon	Tone 5	Pg 148
Alleluia	Tone 5	Pg 148

SPECIAL SPONSORS

This space is available for advertisements to help subsidize the cost of the bulletin. If you know of a business and/or an organization that would like to advertise in our bulletin please contact Fr. Diodoro for promotional rates. Thank you.

Vital Biz Group, PLLC
Strategies for Today's Business
Scottsdale AZ 85258
480-526-7909 Office
602-577-4991 Cell

Nicholas Stefaniak III, CPA
info@vitalbizgroup.com
www.vitalbizgroup.com

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10855 N. Tatum Blvd. Phoenix AZ 85028 (480) 991-9910

Ron Minor, Tom Petrus, Fr. Joe and Anonymous.

ANNOUNCEMENTS

This Week's Liturgical Schedule

Sun 7/1 Sat 4:00 pm Sun 8:45 am Sun 9:00 am	Sixth Sunday after Pentecost +John J. DeCenso by Louise DeCenso 3 rd Hour Intention of Parishioners of St. Stephen's Cathedral	Tone 5 Fr. Diodoro Fr. Joe
Mon 7/2 8:00 am 12:00 pm	Deposition of the Venerable Robes of Mother of God P. 358 +Joanne Popovich by Nancy Van 6 th Hour	Fr. Joe
Tues 7/3 8:00 am 12:00 pm	The Holy Martyr Hyacinth Personal Intention 6th Hour	Fr. Diodoro
Wed 7/4 8:00 am	Our Holy Father Andrew, Archbishop of Crete P. 372 Personal Intention	Fr. Joe
Thurs 7/5	Ven. Father Athanasius of Mt. Athos <i>No Morning Divine Liturgy</i>	
Fri 7/6 9:00 am 12:00 pm	Our Venerable Father Sisoës the Great P. 376 Personal Intention 6 th Hour	Fr. Diodoro
Sat. 7/7	Fathers Thomas of Maleum & Acacius <i>No Morning Divine Liturgy</i>	
Sun. 7/8 Sat 4:00 pm Sun 8:45 am Sun 9:00 am	Seventh Sunday after Pentecost +Abeer Gerbrah by Karen Ratliff 3 rd Hour Intention of Parishioners of St. Stephen's Cathedral	Tone 6 Fr. Joe Fr. Diodoro

Special Intentions: Erwin Armada, Barbara Dugan, Joanie Mahar, Helen Furka, Vincent Rice, McCarthy Family, Marti Lopez, Kathleen Linkowsky, Betty Geletey, Richard Gable, Robert King, Ann Ryan, Chris Faix, Robyn Foy, Elaine Browne, Mark Chapa, Mike Chapa and Iliana Villegas.

May the Lord rest His healing hand on His servants and hear their requests:

Mary Rabayda, Jane Walsh, Steve Durkit, Dorothy Dumnich, Richard Reese, Chris Balsz, Sr. Christopher OSBM, Dorothy Bezeredi, Carlene Eneroth, Fred Way, Sharon White, Nancy Sandrock, Marlene Rolling, Bob Dugan, Cathy Milko, Michael Dougherty, Widad Butty, Clementina Mendoza, Nicholas Stefaniak Sr., Mary Popovich, Dan Palaschak, Michael Sherwood, Christina Toth, Liz Kol, Evelyn Sopiak, Deacon Craig Anderson, Nicholas Toth, Michelle Montalvo, Nicholas Oprendeck, Dennis Milko, Karen Kol, Gabriel Papke, Audry Bacha, Fr. Andriy Chirovsky, Kari Hill, Kathleen Wursta,

SPECIAL EPARCHIAL COLLECTION: PETER'S PENCE- This weekend we will be taking up the special eparchial collection Peter's Pence, which is a collection for funds to be sent to the Holy See which are used for the charitable works of the Holy Father. If you have not donated yet, please do so next weekend. Please be generous with your contribution, thank you!

ST. STEPHEN'S MEN'S GROUP- The group will meet on the 1st & 3rd Tuesdays of each month. Each session will begin at 7:30 PM with Vespers followed by a group discussion on an assigned spiritual reading. We will be discussing Pope Francis's Encyclical "Gaudete et Exsultate". The group will meet next on July 3.

PICTORIAL DIRECTORY FOR PARISH 50TH JUBILEE- We are working with Life Touch, a company which produces pictorial directories for parishes around the country. Photos will be taken in the parish hall. The next photo shoot will be on Saturday, July 21. The photographers will begin at 11:00 AM and the session ends at 7:30 PM.

You can sign up in the time slots that aren't marked reserved. The sign-up sheet will be in the back of church on Saturdays, June 30, July 7 and July 14. On Sundays, July 1, July 8 & July 15 we will have the sign-up sheet in the back of church for you to sign up when you come to church or are leaving after Liturgy. Then we will put the sign-up sheet in the hall after Liturgy if someone wants to sign up during the coffee social. You can also sign up online at <https://booknow-lifetouch.appointment-plus.com/yddg567s/> If you are unable to come to photo shoot you can send a digital photo to huts1009@gmail.com but try to get photographed since after 10 digitals we are charged \$10.00.

We also need volunteers to be hosts when people come for the photo shoot. Fr. Joe will be having surgery on July 11 so he won't be able to sign people in as in the previous photo shoot. Please contact the rectory office (602-943-5372) if you can volunteer to sign people in for the photo shoot on Friday, or Saturday, July 21.

ST. STEPHEN'S 50TH JUBILEE CELEBRATION ON SUNDAY, SEPTEMBER 30, 2018- The celebration will begin with a Hierarchical Divine Liturgy at 1:00 PM at our Cathedral of St. Stephen with our Bishop Most Rev. John S. Pazak as the main celebrant. Our Bishop Emeritus and Protosyncellus Most Rev. Gerald N. Dino and the clergy of our parish and eparchy will assist. Following the Divine Liturgy at 3:00 PM there will be a no-host social hour in the parish hall and the dinner will begin at 4:00 PM. The Jubilee Dinner will be catered. We are working on the invitations and all parishioners will receive an invitation through the mail. You are highly encouraged to set aside this day to

celebrate this important event in the history of our cathedral parish. **There will be a Saturday, Vigil Vesper/Liturgy on Saturday, September 29 at 4:00 PM but there will not be a 9:00 AM Divine Liturgy on Sunday, September 30!!**

OPPORTUNITY FOR PARISHIONERS TO PLACE GREETING IN THE PARISH 50TH JUBILEE COMMEMORATIVE BOOK- Whenever parishes celebrate a special jubilee year in their parish, they produce a booklet which contains photos of events of the church and a history of events which have taken place in the parish. It is also common to have pages in the booklet on which fellow parishes, organizations and local businesses offer their greetings and send a donation for their greeting to be placed. We are also offering that opportunity to our parishioners to remember their deceased relatives or to honor their living relatives. Along with mentioning the name of your relatives you can add a greeting to the cathedral on the occasion of our jubilee. The donation for placing a greeting is \$250.00 for a full page, \$125.00 for a half page and \$50.00 for a quarter page. A page would be a regular 8 ½ by 11 inches. If you wish to place an ad you can place it in the Sunday collection, bring it to the parish office or e-mail it to Fr. Joe- huts1009@gmail.com

We ask that you get your greeting or ad into the parish by August 6, 2018 so we can have plenty of time to finish printing the booklet. Thank you!!

PARISHIONERS JULY BIRTHDAY & ANNIVERSARIES POT LUCK AND BIRTHDAY CAKE SOCIAL: SUNDAY, JULY 29 IN THE PARISH HALL AFTER THE 9:00 AM DIVINE LITURGY-

Please join our parish community in celebrating the June birthdays and anniversaries of our parishioners. The pot luck begins after the 9:00 AM Divine Liturgy. Please bring one of your favorite dishes to share. If you are celebrating a birthday or anniversary in July and do not see it listed in the bulletin, please let Fr. Joe know so we can update our book.

JULY PARISHIONERS BIRTHDAYS

July 6- Basil Rabayda Jr.	July 10- Erin Grimes	July 11- Gianna Mikitish
July 19- Marti Grimes	July 16- Kathy Slonka	July 29- Dorothy Bezeredi

This Week's Candle Intention

Eternal Lamp- Sr. Christopher OSBM

Resurrection: Infirm of our Parish

Sat. 4 PM- 39 / Sun. 9 AM-81

Our Weekly Gifts to the Lord—*May the Lord bless your kindness and generosity!*
June 23/24

Tithes: \$1,020.40 - Candles: \$40.80 - Coffee Social: \$20.00 – Peter's Pence: \$145.00
Total: \$1,206.20

21 of 135 registered families donated tithes this weekend

Coming Events – Mark Your Calendars

Sunday, July 1- Parish 50th Jubilee Committee Meeting after 9 AM Divine Liturgy

Tuesday, July 3- Visitation with Anointing and Eucharist for the Infirm and Shut-Ins

Tuesday, July 3- St. Stephen's Men's Group: Vespers at 7:30 PM followed by Discussion

Saturday, July 7- First Confessions

Sunday, July 8- Chrismations

Sunday, July 29- Parishioners July Birthday & Anniversaries Pot Luck & Cake Social
Following the 9:00 AM Divine Liturgy

SIXTH SUNDAY AFTER PENTECOST

EPISTLE READING: ROMANS 12: 6-14

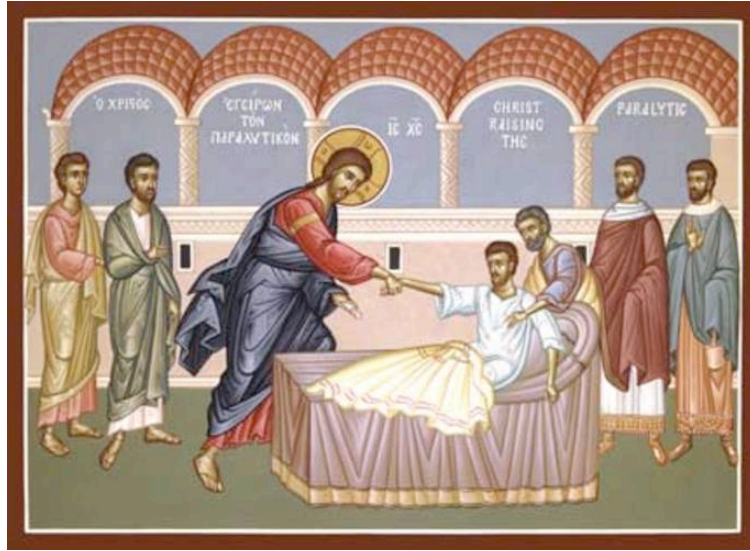
Since we have gifts that differ according to the grace given to us, *each of us is to exercise them accordingly*: if prophecy, according to the proportion of his faith; if service, in his serving; or he who teaches, in his teaching; or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness

Let love be without hypocrisy. Abhor what is evil; cling to what is good. *Be* devoted to one another in brotherly love; give preference to one another in honor; not lagging behind in diligence, fervent in spirit, serving the Lord; rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality. Bless those who persecute you; bless and do not curse.

SIXTH SUNDAY AFTER PENTECOST

GOSPEL READING: MATTHEW 9:1-8

Getting into a boat, Jesus crossed over *the sea* and came to His own city. And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins are forgiven." And some of the scribes said to themselves, "This *fellow* blasphemes." And Jesus knowing their thoughts said, "Why are you thinking evil in your hearts? Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up, and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins"—then He said to the paralytic, "Get up, pick up your bed and go home." And he got up and went home. But when the crowds saw *this*, they were awestruck, and glorified God, who had given such authority to men



Liturgy

Liturgy is the **organized, public worship of the Christian church**. The word *liturgy* comes from the Greek *leitourgia*, meaning a service performed for the community by a wealthy benefactor - in this case, the sacrifice offered to God the Father by our Lord and Savior, Jesus Christ.

The word **rite** designates a particular arrangement of divine services, and the words, actions and theology that accompany them. So a rite is a particular *way of being a Christian* - a pattern of life and worship, and a way of describing and relating to God.

The organized worship of much of the Catholic Church follows the **Roman Rite** - historically, the liturgy of the city of Rome and its patriarch-bishop, the Pope. On the other hand, the various **Eastern Rites** are derived from the liturgies of the ancient cities of Constantinople, Antioch, Alexandria and Jerusalem. These liturgies are used by both the Catholic Church and the various Orthodox churches. The widest-spread and most commonly used of the Eastern Rites is the **Byzantine Rite**, the liturgy of Constantinople. (Constantinople was captured by the Turks in 1453, and renamed Istanbul.)

According to the Fathers of the Second Vatican Council, "Holy Mother Church holds all lawfully acknowledged rites to be of equal right and dignity... she wishes to preserve them in the future and to foster them in every way." (*Sacrosanctum Concilium no. 4*)

These pages describe the liturgies of the Byzantine Rite as performed in the Byzantine Catholic Church, which came to the United States of America with Ruthenian or Rusyn immigrants from the Carpathian mountain region of Europe. Much of what is described here also applies to the various Greek, Russian and Ukrainian Orthodox churches and their services.

What is worship?

Christian worship is an encounter with God the Father, mediated by the great High Priest, Jesus Christ, through the Holy Spirit. In this encounter, human beings discover both their true place in the universe and their dignity as creatures made in the image of God, and receive gifts to enable them to recapture the likeness to God lost in the Fall.

Because human beings are composed of both body and spirit, any worship of God by the whole human person must include both body and spirit. So, our liturgy is full of symbolism - ways in which words and actions can express deeper meanings. Words and actions form a rich tapestry that allows us to experience the presence of God, come to know Him, and accept his gifts of life and salvation.

Christian liturgy consists of words, the actions accompanying these words, and the chant used to sing them. As rational creatures, human beings are privileged to make use of these elements of the liturgy, bequeathed to the Church as part of Holy Tradition. The liturgy is most effective when Christians not only pray, but understand the prayers and services. The prayers and services of the Byzantine Rite are found in its liturgical books, whether in Greek, Church Slavonic, English, or other languages.

Liturgy in heaven and on earth

The liturgy takes place, first of all, in heaven, where Jesus Christ, Son of God and Lamb of God, stands before the throne of God the Father, interceding on our behalf. In this heavenly liturgy the souls of the Just, and the angels of God in all their orders, take part:

I looked again and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshipped. (Revelation 5:11-14)

The Church "in pilgrimage" - that is, the community of Christian believers on earth - takes part as well, through the services established by Christ and his Apostles, and by their successors the bishops. This earthly liturgy, around the world and throughout time, is one way in which we are brought in contact with heaven.

The Church sets aside special places - church buildings - for liturgical services, and adorns them according to the requirements of each liturgical rite. (To find out more about the layout of the

church building in the Byzantine tradition, see [Liturgical architecture](#).) And liturgy in this world always involves the body as well as the soul. In the Byzantine Rite, this means that the liturgical arts (architecture, hymnography, iconography) are crucial to the experience of worship. (To find out more, see [Liturgical actions: the body in worship](#).)

(Taken from the Metropolitan Cantor Institute Website)

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